



**Part B: CM at Risk 1<sup>st</sup> Tier Subcontractor Prequalification  
Hoke County High School  
Project Specific Supplement**



**NOTICE TO ALL SUBCONTRACTORS: This Part B may be used as a project specific "short form" supplement to the prequalification process, ONLY IF, said Subcontractor has submitted to the CMAR a "Complete" Master Prequalification Package Part A during the July 1 to June 30 fiscal year period of the project specific prequal advertisement**

Subcontractor hereby agrees that the "complete" Master prequal Part A submitted to the CMAR dated \_\_\_/\_\_\_/20\_\_\_ remains in good standing for the overall accuracy of the subcontractor for the fiscal period.  Yes  No If no, explain the material changes safety, leadership or ownership, company size, licenses, type of work performed, financials, bonding, insurances, litigation, etc.:

(if changes are substantial to complete evaluate prequal, the CMAR may require Subcontractor to submit an updated Master Prequal and reject this supplement)

**1. Information**

- 1.a. Name of Project Advertised: \_\_\_\_\_
- 1.b. Subcontractor Full Company Name: \_\_\_\_\_
  - 1.b.1 Primary Contact Full Name: \_\_\_\_\_
  - 1.b.2 Primary Contact Phone No.: \_\_\_\_\_ Cell No.: \_\_\_\_\_
  - 1.b.3 Primary Contact email Address: \_\_\_\_\_
- 1.c. Check the Boxes on the Attached Exhibit 1 (Listing of Bid Packages) to indicate which Bid Packages this Subcontractor is requesting to Prequalify for on this Project and return with Prequalification Part B.
- 1.d. Does Subcontractor intend to Partner or Joint Venture with another Subcontractor for this Project: YES NO  
yes, list the Companies involved and their applicable participating percentage: \_\_\_\_\_

**2. Updated Company Information (from Part A; Master Prequalification Form)**

- 2. a. Update your Current Backlog \$ \_\_\_\_\_ (unearned revenue as of date of this supplement)
- 2. b. Attach updated Bonding letter from your Surety if anticipated Bid Package will exceed \$300,000. Letter shall be dated within the last 30 days. Have you attached a surety letter?  Yes  No
- 2.c. Attach a list to Part B of all the Projects working with the CM at Risk of the Project in the last 5 years

**3. Project Specifics**

- 3.a. The assigned project superintendent for this project shall be: \_\_\_\_\_  
Include a resume. Have you included a resume?  Yes  No
- 3.b. Experience of the superintendent on this specific type of project is: \_\_\_0-2\_\_\_3-4 \_\_\_5-10\_\_\_>10 years.
- 3.c. The assigned project manager for this project shall be \_\_\_\_\_  
Include a resume. Have you included a resume?  Yes  No
- 3.d. Experience of the project manager on this specific type of project is: \_\_\_0-2\_\_\_3-4 \_\_\_5-10\_\_\_>10 years.
- 3.e. List three (3) current or completed projects of similar type which most closely reflects the size and complexity of the type of work being requested for the currently proposed project within the last 5 years.

#1 –Similar Project Name (Size / Scope / over 50% Completed)	
Description of Work Performed	
Completion Date (or expected)	
Owner Name/ Representative	
Owner Address/Phone #/Email	
Architect Name/Representative	
Architect Address/Phone #/Email	
GC or CM Name/Representative	
GC or CM Address/Phone #/Email	
Contract Dollar Value	
Percentage Complete	
HUB Percentage Achieved	



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<b>#2 –Similar Project Name (Size / Scope / over 50% Completed)</b>	
Description of Work Performed	
Completion Date (or expected)	
Owner Name/ Representative	
Owner Address/Phone #/Email	
Architect Name/Representative	
Architect Address/Phone #/Email	
GC or CM Name/Representative	
GC or CM Address/Phone #/Email	
Contract Dollar Value	
Percentage Complete	
HUB Percentage Achieved	
<b>#3 –Similar Project Name (Size / Scope / over 50% Completed)</b>	
Description of Work Performed	
Completion Date (or expected)	
Owner Name/ Representative	
Owner Address/Phone #/Email	
Architect Name/Representative	
Architect Address/Phone #/Email	
GC or CM Name/Representative	
GC or CM Address/Phone #/Email	
Contract Dollar Value	
Percentage Complete	
HUB Percentage Achieved	

**3.f. Labor Resources for this project**

3.f.1 What is total number of craft employees does Subcontractor employ for Bid Packages requesting:

3.f.1.a = supervisors and foreman = \_\_\_\_\_ each

3.f.1.b = skilled tradesman = \_\_\_\_\_ each

3.f.1.3 = unskilled tradesman = \_\_\_\_\_ each

3.f.2 What is percentage of anticipated self perform work with own forces vs. subcontracting to lower tiers:  
 \_\_\_\_% self perform with inhouse labor; \_\_\_\_% to outsource ready labor; \_\_\_\_% lower tier subcontract;

**4. Signatures**

By signing this document, you are acknowledging that all answers are true to the best of your knowledge. **Any answers found to be falsified will bar you from being prequalified on this project.**

Dated this day of: \_\_\_\_\_

Submitted by: \_\_\_\_\_

Signature By Authorized Officer

Print Title of Authorized Officer

**5. Scoring Matrix for Part A plus Part B**

See Exhibit 2; CM at Risk Subcontractor scoring Matrix



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**Exhibit 1  
List of Proposed Bid Packages**

Name of Project: \_\_\_\_\_  
Total Project Value: \_\_\_\_\_  
Anticipated Project Start Date: \_\_\_\_\_  
Anticipated Project Completion Date: \_\_\_\_\_

Check Box Seeking Prequal	Bid Package Number	Bid Package Description	Bid Package Estimated Value
<hr/>			

**See Next Page**



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<b>Check BP</b>	<b>Preliminary Package</b>	<b>Scope of Work</b>	<b>Bid</b>
	BP017000	FINAL CLEANING	\$ 114,674.00
	BP017100	GENERAL TRADES	\$ 413,996.00
	BP024000	DEMO	\$ 720,000.00
	BP033000	CAST-IN-PLACE CONCRETE	\$ 2,324,972.00
	BP340000	PRE-CAST CONCRETE	\$ 1,434,391.00
	BP042000	MASONRY	\$ 3,459,150.00
	BP051000	STRUCTURAL STEEL	\$ 3,591,000.00
	BP052000	MISCELLANEOUS METALS	\$ 363,150.00
	BP0618000	GLU-LAM	\$ 909,900.00
	BP071000	WATERPROOFING, JOINT EXPANSION & EXPANSION JOINTS	\$ 171,810.00
	BP0724000	EFIS	\$ 506,250.00
	BP074000	WALL PANELS	\$ 553,095.00
	BP075000	TURNKEY ROOFING	\$ 2,150,586.00
	BP081000	DOORS, FRAMES, & HARDWARE	\$ 548,280.00
	BP083000	SPECIALTY DOORS	\$ 67,500.00
	BP084000	STOREFRONT	\$ 3,271,612.00
	BP092000	METAL FRAMING & GYPSUM BOARD	\$ 1,526,874.00
	BP093000	HARD TILE	\$ 36,610.00
	BP095000	ACOUSTICAL CEILINGS	\$ 535,343.00
	BP095100	ACOUSTICAL WALL PANELS	\$ 155,029.00
	BP096000	RESILIENT FLOORING & RESILIENT ATHLETIC FLOORING	\$ 757,170.00
	BP0964000	ATHLETIC FLOORING – WOOD FLOORING	\$ 230,076.00
	BP096700	EPOXY FLOORING	\$ 197,416.00
	BP099000	PAINTING & COATINGS	\$ 395,814.00
	BP101000	SIGNAGE	\$ 89,099.00
	BP101100	VISUAL DISPLAYS	\$ 103,499.00
	BP102000	INTERIOR SPECIALTIES & PARTITIONS	\$ 179,195.00
	BP102200	OPERABLE PARTITIONS	\$ 58,500.00
	BP105000	STORAGE SPECIALTIES	\$ 176,400.00
	BP107300	AWNINGS & CANOPIES	\$ 511,200.00
	BP11400	FOOD SERVICE EQUIPMENT	\$ 696,433.00
	BP116100	STAGE EQUIPMENT	\$ 180,000.00
	BP116600	ATHLETIC EQUIPMENT	\$ 144,166.00
	BP122000	WINDOW TREATMENTS	\$ 108,000.00
	BP123000	CASEWORK	
	BP126100	FIXED AUDIENCE SEATING	\$ 270,000.00
	BP126600	TELESCOPIC BLEACHERS	\$ 304,258.00
	BP142000	ELEVATORS	\$ 139,500.00
	BP210000	FIRE SUPPRESSION	\$ 752,551.00
	BP220000	PLUMBING	\$ 2,114,310.00
	BP230000	HVAC	\$ 6,163,749.00
	BP260000	ELECTRICAL	\$ 5,692,500.00
	BP310000	TURNKEY SITEWORK	\$ 4,426,444.00
	BP329000	LANDSCAPING	\$ 270,000.00
	BP330000	SITE UTILITIES	\$ 450,000.00
	BP323000	FENCE & GATES	\$ 90,000.00

## Part B - Exhibit 2

### Prequalification Ratings Matrix for First-Tier Subcontractors under CMAR

Name of Subcontractor : \_\_\_\_\_

Project Name: \_\_\_\_\_

Bid Package No. & Description: \_\_\_\_\_

			1	2	3	4	5	6	7	8
			Contractor Name	Contractor Name	Contractor Name	Contractor Name	Contractor Name	Contractor Name	Contractor Name	Contractor Name
			Contractor Name	Contractor Name	Contractor Name	Contractor Name	Contractor Name	Contractor Name	Contractor Name	Contractor Name
Part A Section #	Description	Yes or No	Pts	Pts	Pts	Pts	Pts	Pts	Pts	Pts
<b>Part A - 1. GENERAL COMPANY INFORMATION</b>			1							
<b>Part A - 2. BUSINESS TYPE</b>			1							
<b>Part A - 3. LICENSING INFORMATION</b>			1							
<b>Part A - 4. TYPE OF SCOPE OF WORK / AVERAGE SIZE / LARGEST PROJECT</b>			1							
<b>Part A - 5. SIZE OF COMPANY</b>			1							
<b>Part A - 6. CURRENT WORKLOAD</b>			1							
<b>Part A - 7. CURRENT WORKLOAD</b>			1							
<b>Part A - 8. LITIGATIONS AND CLAIMS</b>			1							
<b>Part A - 9. HUB OR DIVERSITY PLAN</b>			1							
<b>Part A - SUPPLEMENTAL INFORMATION</b>										
	Audited Financials	Yes or No	1							
	Bonding Company Letter	Yes or No	1							
	Current Insurance Certificate meeting OC-15 Article 34	Yes or No	1							
	Letter from Insurance Company stating EMR	Yes or No	1							
	OSHA 300 Reports	Yes or No	1							
	Copy of HUB Certification, if claimed in Section 2	Yes or No	1							
	Copy of Licenses for Specific work, if required in Section 3	Yes or No	1							
<b>Part A Acceptance = Subtotal 15 out of 15 points</b>			<b>15</b>							
Part B Section #	Description	Yes or No	Pts	Pts	Pts	Pts	Pts	Pts	Pts	Pts
<b>Part B - 1. INFORMATION</b>										
<b>Part B - 2. UPDATED COMPANY INFORMATION</b>										
	2a Current Backlog and Bonding Capacity Available	Yes or No	1							
	2b Attach bonding letter from Surety, if over \$300k	Yes or No	1							
	2c List of Projects working with CMAR in last 5 years	Yes or No	1							
<b>Part B - 3. PROJECT SPECIFICS</b>										
	3a Assigned Superintendent resume and experience	Yes or No	1							
	3b Relevant project experience of assigned Superintendent	Yes or No	1							
	3c Assigned Project Manager resume and experience	Yes or No	1							
	3d Relevant project experience of assigned Project Manager	Yes or No	1							
	3e Related Project Experience	Yes or No	1							
	3f.1 Available Craftsman for Trade Prequalifying for	Yes or No	1							
	3f.1 Self performance for Trade Prequalifying for	Yes or No	1							
<b>Part B Acceptance = Subtotal 10 out of 10 points</b>			<b>10</b>							
<b>TOTAL POINTS = 25 points out of 25 points</b>			<b>25</b>							

All scores of 25 points will be prequalified.

*note: if an item is not applicable ("n/a"), then the CMAR shall make the line "n/a" for all subcontractors seeking prequalification for that bid package*